North Cherokee Water Corporation

Mt. Selman (903) 894-3385

P. O. Box 1021 Jacksonville, Texas 75766



NOTICE OF AND AGENDA FOR THE ANNUAL MEETING OF THE MEMBERSHIP OF NORTH CHEROKEE WATER SUPPLY CORPORATION

NOTICE IS HEREBY GIVEN THAT THE ANNUAL MEETING OF THE MEMBERSHIP, AS FIXED BY THE BY-LAWS OF NORTH CHEROKEE WATER SUPPLY CORPORATION WILL BE HELD AT THE TIME AND PLACE AND MATTERS TO BE CONSIDERED THEREOF AS FOLLOWS:

DAY AND TIME:

THURSDAY, APRIL 24, 2025 AT 7:00 PM

PLACE:

GENERAL OFFICE, LOCATED ON THE CORNER OF HWY 69 AND FM 177 IN MT. SELMAN, TEXAS

CHEROKEE COUNTY

AGENDA

- 1. **CALL TO ORDER**
- 2. PRAYER
- **READING OF THE MINUTES OF THE 2024 ANNUAL** 3. **MEETING**
- 4. **READING OF THE 2024 FINANCIAL REPORT**
- 5. REPCRT OF THE SYSTEM BY THE PRESIDENT
- 6. OPEN DISCUSSION FROM THE MEMBERSHIP
- 7. ANNOUNCEMENT OF UNOPPOSED CANDIDATES
- 8. SEATING OF THE NEW BOARD OF DIRECTORS
- 9. ADJOURNMENT OF THE ANNUAL MEETING OF THE MEMBERSHIP

APRIL 21, 2025

Posted: April 22, 2025

Time:

4:00 PM

Scott Alexander

General Manager

CORPORATE SEAL

FILED IN THE COUNTY CLERK'S OFFICE OF CHEROKEE COUNTY, TEXAS MS. LAVERNE LUSK COUNTY CLERK OF CHEROKEE COUNTY COURTHOUSE RUSK, TEXAS 75785

POSTED AT THE CORPORATION OFFICE LOCATED ON THE CORNER OF HWY 69 AND FM 177 IN MT. SELMAN, TEXAS AND THE CHEROKEE COUNTY COURTHOUSE RUSK, TEXAS IN ACCORDANCE WITH THE TEXAS OPEN MEETING ACT.

North Cherokee Water Corporation

Mt. Selman (903) 894-3385 P. O. Box 1021 Jacksonville, Texas 75766



NOTICE OF THE AGENDA FOR THE ANNUAL MEETING OF THE BOARD OF DIRECTORS

NOTICE IS HEREBY GIVEN THAT THE ANNUAL MEETING OF THE BOARD OF DIRECTORS, AS FIXED BY THE BY-LAWS OF NORTH CHEROKEE WATER SUPPLY CORPORATION WILL BE HELD AT THE TIME AND PLACE AND MATTERS TO BE CONSIDERED THEREOF AS FOLLOWS:

DAY AND TIME:

THURSDAY, APRIL 24, 2025 IMMEDIATELY

FOLLOWING THE ANNUAL MEETING OF THE

MEMBERSHIP

PLACE:

GENERAL OFFICE, LOCATED ON THE CORNER

OF HWY 69 AND FM 177 IN MT. SELMAN, TEXAS

IN CHEROKEE COUNTY

AGENDA

- 1. CALL TO ORDER
- 2. ELECTION OF OFFICERS FOR 2025
- 3. APPOINTMENT OF COMMITTEE:
 - (1) EXECUTIVE COMMITTEE
 - (2) CREDENTIALS COMMITTEE
- 4. APPROVE AUTHORIZED CHECK SIGNATURES
- 5. MEETING ADJOURNED

APRIL 21, 2025

Posted: April 22, 2025

Time: 4:00 PM

Scott Alexander

General Manager

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